

**The Study on the Book of Jeremiah**  
**Week #19: “The Catastrophes at Hand” (Part 2)**  
**Sunday, March 16, 2025 (PM Service)**

**Recap:**

- Over the last couple of weeks, we have looked at the Catastrophes at hand. Let me remind you of those as we finish up this subject matter, this evening:
  - **A Severe Drought (Jer. 14:1-6)**
  - **A Plea for Mercy (Jer. 14:7-9)**
  - **The Rejection and Judgement (Jer. 14:10-16)**
  - **Jeremiah’s Lament and Supplication (Jer. 14:77-22)**

**1. The Catastrophes at Hand**

**a. The Futility of Intercession (Jer. 15:1-4)**

- i. By its placement **Jer. 15:1-4** appears to be God’s \_\_\_\_\_ of Jeremiah’s \_\_\_\_\_ on behalf of his people.
  - 1. There is a \_\_\_\_\_ to God’s mercy and patience.
- ii. **Jer. 15:3-4:** He then declared that he would send four kinds of destroyers against them.
  - 1. The description of what was going to happen is abhorrent, but Judah’s \_\_\_\_\_ was abhorrent to God and even to the \_\_\_\_\_ nations.

**b. The End of God’s \_\_\_\_\_**

- i. No one would stop to **“ask”** about their welfare.
  - 1. **“Ask”** is from the same root word as \_\_\_\_\_, the abode of the dead.
- ii. **Jer. 15:7-9:** Judah’s punishment was compared to the winnowing of \_\_\_\_\_ with a winnowing fork by a farmer.

**c. Jeremiah’s \_\_\_\_\_ and God’s Rebuke**

- i. **A. The Prophet’s \_\_\_\_\_ against God**
  - 1. Jeremiah’s message was in the best interest of the people.
    - a. Had it been \_\_\_\_\_; Judah would have averted the ensuing \_\_\_\_\_.

b. Jeremiah would not be the last to discover that \_\_\_\_\_ intentions are often \_\_\_\_\_.

2. **Jer. 15:12-14:** The most likely meaning of the enigmatic words is that there was as \_\_\_\_\_ possibility of escaping the \_\_\_\_\_ invasion as of crushing iron.

3. **Jer. 15:15-16:** The urgency of his request is revealed in the four imperatives that follow: “\_\_\_\_\_,” “care,” “\_\_\_\_\_” and “do not take me away.”

4. **Jer. 15:17-18:** There is often a price to pay for \_\_\_\_\_.

a. It may be the price of \_\_\_\_\_, misunderstanding, or separation from human associations.

ii. God's \_\_\_\_\_ of the Prophet

1. **Jer. 15:19:** By accusing God of \_\_\_\_\_ him and of \_\_\_\_\_ him when he needed him, Jeremiah had \_\_\_\_\_ the bounds of what a servant of God can say.

a. The Lord \_\_\_\_\_ him but was willing to give him a second chance.

b. If Jeremiah would \_\_\_\_\_ of his words and attitude, God would \_\_\_\_\_ his prophetic ministry.

2. **Jer. 15:20-21:** These verses are a variant of God's words of Jeremiah at the time of his initial call.

a. They (**Jer. 15:20-21**) convey a \_\_\_\_\_ of his call as well as a \_\_\_\_\_ of the promise of God's protection.

b. “Redeem” is from the word “Padah,” which means “To pay a price to obtain the release of another or to achieve the transfer of ownership of that one.”

i. Jeremiah did \_\_\_\_\_ and return.