The Study on the Book of Jeremiah Week #6: The Writing of Jeremiah Sunday, November 17, 2024 (PM Service)

1.	The _	at Hand			
	a.	Jeremiah 4:5-6:30 contains a collection of messages that cannot be dated with certainty.			
		i.	The speaker shifts between the	_, Jeremiah, and	
			the		
		ii.	Jer. 4:5-6 sounds the alarm that an, vividly		
			described in Jer. 4:5-31, is coming from the		
		iii.	Jer. 4:7: Like a predatory lion the enemy would lay waste the land and people. (Hos. 5:14)		
			1. He, the enemy, would leave	and	
			in his wake.		
			2. God's anger, how	ever, was the real cause	
			of the coming destruction.		
		iv.	Jer. 4:10 is difficult to interpret.		
			1. Jeremiah may have forgotten that God's		
			of peace and blessing were conditioned upo	on the people's	
			·		
			2. The enemy is compared to an	that blows	
			no good.		
			3. Jeremiah compared God's	to that	
			phenomenon (Hos. 13:15).		
	v. Jer. 4:13-18: The speaker shifts in these verses from the people			m the people to	
			Jeremiah then to God (although it is unclear where God begins to speak		
			again).		
			1. The people must <u>"</u>	" from	
			their hearts to be delivered.		
2.			Response (Jer. 4:19-22)		
	a. These verses have been called the <u>"</u>			e verses have been called the "	<u> </u>
		they reveal his personal anguish for having to announce the doom of his people			

- b. He spoke as he did, however, because of his love for them. (Jer. 18:20)
 - i. The people responded by _____ him of

for his harsh messages of condemnation. (Jer. 4:19)

c. Jer. 4:20-21

- i. "My tents" and "My shelter" describe the homes of nomads in the Judean desert.
- ii. With the ______ in mind, one believes that the people were lamenting the destruction of the ______ in Jerusalem.
- d. Jer. 4:22: The designation <u>"</u> was often used to express the covenant relation between God and Israel. (Ex. 5:1)
 - i. God is like a ______ parent warning about the disastrous results of a choice of a lifestyle.
 - However, God allows everyone freedom to determine his or her own life and destiny.